



# The Clothing Manufacturers Association of India

901, NAMAN MIDTOWN, 'A' WING, BEHIND KAMGAR KALA KENDRA, SENAPATI BAPAT MARG,  
PRABHADEVI (WEST), MUMBAI 400 013. • TEL : +22-2439 0909  
Email : info@cmai.in • Website : www.cmai.in

## APPLICATION FOR AGENT / DISTRIBUTOR MEMBERSHIP

DATE :

THE SECRETARY,  
THE CLOTHING MANUFACTURERS ASSOCIATION OF INDIA  
MUMBAI - 400 026.

SIR,

KINDLY ENROL ME / US AS AGENT / DISTRIBUTOR MEMBER OF YOUR ASSOCIATION. I / WE AGREE TO ABIDE BY THE OBJECTS / RULES & REGULATIONS OF THE ASSOCIATION.

I / WE ENCLOSE A CHEQUE / D. D. NO. \_\_\_\_\_ DATED \_\_\_\_\_ FOR RS. \_\_\_\_\_  
(RUPEES \_\_\_\_\_) BANK NAME & BRANCH \_\_\_\_\_  
\_\_\_\_\_ BEING THE ADMISSION & MEMBERSHIP SUBSCRIPTION FEE FOR THE PERIOD \_\_\_\_\_

THE DETAILS OF THE COMPANY ARE AS UNDER :

- NAME OF THE FIRM/COMPANY: \_\_\_\_\_
- REGISTERED ADDRESS \_\_\_\_\_  
OFFICE : \_\_\_\_\_  
TEL. : \_\_\_\_\_ MOBILE : \_\_\_\_\_ FAX : \_\_\_\_\_  
EMAIL : \_\_\_\_\_ WEBSITE : \_\_\_\_\_  
CORRESPONDENCE ADDRESS : \_\_\_\_\_  
TEL. : \_\_\_\_\_ MOBILE : \_\_\_\_\_ FAX : \_\_\_\_\_  
YEAR OF ESTABLISHMENT \_\_\_\_\_ CAPITAL INVESTED \_\_\_\_\_  
COMPANY PAN CARD NO. : \_\_\_\_\_ GST REGISTRATION NO. : \_\_\_\_\_
- BANK NAME : \_\_\_\_\_ BRANCH \_\_\_\_\_
- NATURE OF ACCOUNT :  SAVINGS /  CURRENT ACCOUNT NO. : \_\_\_\_\_
- OFFICE :  OWN  LEASE
- TYPE OF COMPANY : PROPRIETORSHIP / PARTNERSHIP / PVT. LTD.
- NAME OF THE PROPRIETOR / PARTNERS / DIRECTORS - A. \_\_\_\_\_  
B. \_\_\_\_\_ C. \_\_\_\_\_
- YOUR WORKING ZONE :  EAST  WEST  NORTH  SOUTH
- AUTHORISED REPRESENTATIVE'S NAME : \_\_\_\_\_  
DESIGNATION \_\_\_\_\_ SIGNATURE \_\_\_\_\_
- RESIDENTIAL ADDRESS : \_\_\_\_\_  
TEL. : \_\_\_\_\_ PAN CARD NO. : \_\_\_\_\_
- REFERENCE OF 5 MANUFACTURERS : 1 \_\_\_\_\_ 2 \_\_\_\_\_  
3 \_\_\_\_\_ 4 \_\_\_\_\_  
5 \_\_\_\_\_
- REFERENCE OF 5 RETAILERS : 1 \_\_\_\_\_ 2 \_\_\_\_\_  
3 \_\_\_\_\_ 4 \_\_\_\_\_  
5 \_\_\_\_\_

PROPOSER ( EXISTING CMAI MEMBER )  
MEMBERSHIP NO. : \_\_\_\_\_

SECONDER ( EXISTING CMAI MEMBER )  
MEMBERSHIP NO. : \_\_\_\_\_

SIGNATURE  
( DESIGNATION WITH STAMP OF THE COMPANY )

SIGNATURE  
( DESIGNATION WITH STAMP OF THE COMPANY )

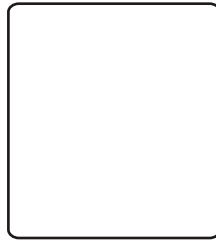
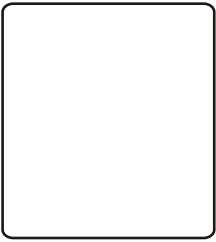
YOURS FAITHFULLY

GST REG. NO. : \_\_\_\_\_ (copy to be enclosed)

PAN NO. : \_\_\_\_\_ (copy to be enclosed)

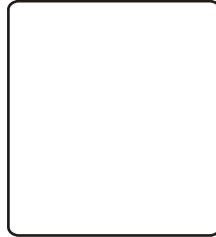
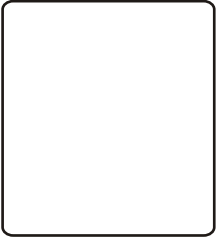
SIGNATURE  
(WITH STAMP OF THE COMPANY)

13. KINDLY PASTE BELOW PASSPORT SIZE PHOTOGRAPHS OF PROP/PARTNERS/CHAIRMAN/DIRECTORS (AS APPLICABLE) & ENCLOSE AN ADDITIONAL SET OF PHOTOGRAPH WITH APPLICATION



1. NAME : \_\_\_\_\_  
DESIGNATION : \_\_\_\_\_

2. NAME : \_\_\_\_\_  
DESIGNATION : \_\_\_\_\_



3. NAME : \_\_\_\_\_  
DESIGNATION : \_\_\_\_\_

4. NAME : \_\_\_\_\_  
DESIGNATION : \_\_\_\_\_

( FOR OFFICE USE ONLY )

REG. NO : \_\_\_\_\_

DATE : \_\_\_\_\_

APPLICATION RECEIVED ON : \_\_\_\_\_

MEMBERSHIP NO. : \_\_\_\_\_

ACCEPTED AS MEMBER ON : \_\_\_\_\_

AMOUNT : \_\_\_\_\_

ACCOUNTANT

SECRETARY / DIRECTOR

CHAIRMAN  
(MEMBERSHIP DEV. SUB-COMMITTEE)

MEMBERSHIP FEE APPLICABLE FOR THE FINANCIAL YEAR  
(FEE EFFECTIVE FROM 1<sup>ST</sup> OCTOBER 2018)

CATEGORY	DETAILS	ADMISSION	SUB- SCRIPTION for 1 Year	SUB- SCRIPTION for 3 Years	SUB- SCRIPTION for 5 Years
AGENT / DISTRIBUTOR MEMBER	BUYING OR INDENTING AGENTS, DISTRIBUTORS	1,500.00 + 18% GST	3,000.00 + 18% GST	7,500.00 + 18% GST	12,000.00 + 18% GST

REGIONAL OFFICES

SOUTHERN REGION : NO. 212A, SWISS COMPLEX, 2ND FLOOR, 33, RACE COURSE ROAD, BANGALORE - 560 001. • TEL. : (080)-22257966

WESTERN REGION : 512 GULTEKDI, MARKET YARD, NEAR SAMATA PAT PEDHI, PUNE - 411 037. • TEL. : (020) 24269382

NORTHERN REGION : 2/44, OLD RAJINDER NAGAR, NEW DELHI - 110 060. • TEL.: (011) 45032885